



Azadi Ka  
Amrit Mahotsav

જા.નં./મા-૨/પરચ/૨૦૨૩/ ૬૬૪૮


જિલ્લા શિક્ષણાધિકારીની કચેરી,  
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તા. ૧૮/૦૫/૨૦૨૩

પ્રતિ,

આચાર્યશ્રી,

સુરત જિલ્લાની તમામ માધ્યમિક અને ઉચ્ચ. માધ્યમિક શાળાઓ  
સુરત. જિ.સુરત

આ સાથે સામેલ જીલ્લા રમત પ્રશિક્ષણ કેન્દ્ર, સુરતના પત્ર  
ક્રમાંક/ડી.એસ.સી.સી/૩૦૧/૨૦૨૩ તા.૧૮/૦૫/૨૦૨૩ અન્વયે દુદ્ધમી અખિલ ભારતીય રાષ્ટ્રીય  
શાળાકીય સ્પર્ધા અં-૧૯ ભાઈઓ બહેનોની સ્પર્ધાનું આયોજન તા.૦૬/૦૬/૨૦૨૩ થી  
તા.૧૩/૦૬/૨૦૨૩ દરમિયાન રાજ્યકક્ષાએ પસંદગી કસોટીનું આયોજનની કામગીરી સત્વરે પૂર્ણ  
કરવા તથા અમલ થવા સારું.

  
જિલ્લા શિક્ષણાધિકારી  
સુરત, જિલ્લો-સુરત

ક્રમાંક/ડી.એસ.સી.સી. / ૩૦૧ / ૨૦૨૩

તારીખ : ૧૧/૦૬/૨૦૨૩

પ્રતિ,  
માન. જિલ્લાશિક્ષણાધિકારીશ્રી,  
સુરત શહેર / ગ્રામ્ય,  
સુરત

વિષય :- દરમી અખિલ ભારતીય રાષ્ટ્રીય શાળાકીય અં-૧૯ સિલેક્શન આયોજન બાબત.

સંદર્ભ :- માન. સચિવશ્રી, સ્પોર્ટ્સ ઓથોરિટી ઓફ ગુજરાત, ગાંધીનગરના તા.૧૭-૦૫-૨૦૨૩ નાં

પરિપત્ર ક્રમાંક : એસ.એ.જી/એસજીએફઆઈ/૨૦૨૨-૨૩/૮૦૫૮ થી ૮૧૪૬

શ્રીમાન,

જય ભારત સાથે સવિનય ઉપરોક્ત વિષય અન્વયે જણાવવાનું કે, અખિલ ભારતીય રાષ્ટ્રીય શાળાકીય સ્પર્ધા અં-૧૯ ભાઈઓ બહેનોની સ્પર્ધાનું આયોજન તા.૦૬-૦૬-૨૦૨૩ થી તા.૧૩-૦૬-૨૦૨૩ દરમિયાન કરવામાં આવેલ હોઈ જેથી તાલુકા કે જિલ્લા કે રાજ્યકક્ષાની સ્પર્ધાનું આયોજન ન થઈ શકવાના કારણે સીધી રાજ્યકક્ષાએ પસંદગી કસોટીનું આયોજન જિલ્લા રમત વિકાસ અધિકારી સુરતની કચેરી દ્વારા નીચે મુજબની રમતોનું આ સાથેનાં કાર્યક્રમ પ્રમાણે યોજનાર છે. તે અંગેની જાણ આપની શાળાઓમાં ભાગ લેનાર ખેલાડીઓને કરવા જાણ વિનંતી છે.

એસ.જી.એફ.આઈ. અં-૧૯ની સિલેક્શન પ્રક્રિયાના કાર્યક્રમની વિગત

ક્રમ	રમતનું નામ	રીપોર્ટિંગ તારીખ અને સમય	રીપોર્ટિંગ અને સ્પર્ધા સ્થળ	સંપર્ક નંબર
૧	વેઇટલીફ્ટિંગ (બહેનો)	૨૩-૦૫-૨૦૨૩ સવારે ૦૬:૦૦ થી ૦૭:૦૦ કલાકે	SUV ઈન્ટરનેશનલ સ્કૂલ, કામરેજ, સુરત	નૈનેશ ડુંગરાણી મો.૭૮૮૦૬૮૩૪૩૪
૨	વેઇટલીફ્ટિંગ (ભાઈઓ)	૨૪-૦૫-૨૦૨૩ સવારે ૦૬:૦૦ થી ૦૭:૦૦ કલાકે		
૩	ટેકવાન્ડો (બહેનો)	૨૩-૦૫-૨૦૨૩ સવારે ૦૬:૦૦ થી ૦૭:૦૦ કલાકે	બદ્દીનારાયણ મંદીર, BAPS હોસ્પિટલ, અડાજણ, સુરત	શાહનવાઝ શેખ મો.૮૧૪૧૨૨૨૫૦૨
૪	ટેકવાન્ડો (ભાઈઓ)	૨૪-૦૫-૨૦૨૩ સવારે ૦૬:૦૦ થી ૦૭:૦૦ કલાકે		

રજીસ્ટ્રેશન અને સ્થાનિક સંપર્ક માટે નીચે મુજબનાં અધિકારી / કર્મચારીઓનો સંપર્ક કરવો

વેઈટલીફટીંગ :-

- (૧) પ્રતિક દાલીયા મો.૭૫૭૫૮ ૬૦૦૧૭
- (૨) મયુર સોલંકી મો.૭૨૦૨૮ ૫૮૧૪૬
- (૩) સારથી ભંડારી મો.૮૦૮૮૧ ૦૮૮૭૦


ટેકવાન્ડો :-

- (૧) અમન કુમાર, હેડ કોચ ટેકવાન્ડો મો.૮૮૦૬૮ ૬૦૪૮૧
- (૨) જનક રાજપુત ટેકવાન્ડો ટ્રેનર મો.૮૮૮૮૮ ૮૮૮૫૦

અગત્યની સુચના :-

- (૧) તા.૦૧-૦૧-૨૦૦૪ અને તે પછી જન્મેલા ખેલાડી ભાઈઓ/બહેનો સિલેક્શન ટ્રાયલમાં ભાગ લઈ શકશે.
- (૨) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડી ભાઈઓ/બહેનો શાળામાં ફરજિયાતપણે રેગ્યુલર એનરોલ્ડ હોવા જરૂરી છે
- (૩) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડી ભાઈઓ / બહેનો ફરજિયાત ધોરણ ૮ થી ૧૨માં અભ્યાસ કરતા હોવા જોઈએ (વર્ષ ૨૦૨૨-૨૩ અંતર્ગત શાળામાંથી પાસ આઉટ થયેલા વિદ્યાર્થીઓ ભાગ લઈ શકશે.)
- (૪) SGFI ના નિયમ મુજબ ખેલાડીઓએ ફરજિયાત ૨૨ કોલમવાળું SGFI માન્ય ઓરીજનલ એલીજબીટી ફોર્મ (૩ નકલ સાથે) શાળાના આચાર્યનાં સહી સિકકા અને જિલ્લા રમત વિકાસ અધિકારીશ્રીના સહી સિકકા સાથેનું લાવવાના રહેશે.
- (૫) SGFI તથા સંબંધિત રમતનાં માન્ય એસોસીએશનના નિયમો મુજબ સિલેક્શન ટ્રાયલમાં ભાગ લેવા દેવામાં આવશે તથા સિલેક્શન ટ્રાયલનું આયોજન SGFI તથા સંબંધિત રમતનાં ફેડરેશનના નિયમો મુજબ યોજાશે.
- (૬) ખેલાડી ભાઈઓ/બહેનોએ ફરજિયાત પણે પોતાના અસલ આધારકાર્ડ અને ૩ નકલો તથા શાળાનું બોનોફાઈડ પ્રમાણપત્ર છેલ્લા ૨ વર્ષના ધોરણની માર્ક્સશીટની નકલ અને ૪ પાસપોર્ટ સાઈઝ ફોટો ફરજિયાત સિલેક્શન ટ્રાયલ સ્થળે સાથે લાવવાનાં રહેશે.

- (૭) સિલેક્શન ટ્રાયલમાં રમતને અનુરૂપ ગણવેશ પહેરવો ફરજિયાત છે.
- (૮) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડી ભાઈઓ / બહેનોને પ્રવાસ ખર્ચ (રાજ્યકક્ષા ખેલ મહાકુંભ મુજબ) જિલ્લા રમત વિકાસ અધિકારીશ્રી દ્વારા RTGS દ્વારા ચુકવવામાં આવશે. પ્રવાસ ખર્ચનાં નાણા લેનારે ટીકીટ રજૂ કરવાની રહેશે. સીધી સરકારી બસ અથવા સરકારી એક્સપ્રેસ બસનું ભાડુ TA બીલમાં આકારવાનું રહેશે તે જ પ્રમાણે ચુકવવામાં આવશે.
- (૯) ૧ ખેલાડી કોઈપણ એક જ રમતનાં ટ્રાયલમાં ભાગ લઈ શકશે એક કરતા વધુ રમતના ટ્રાયલમાં ભાગ લઈ શકેશ નહીં.
- (૧૦) ભાગ લેનાર ખેલાડીઓનાં જન્મ તારીખ/ રહેઠાણના જરૂરી પુરાવા સાથે લાવવાનું રહેશે.
- (૧૧) ભાગ લેનાર ખેલાડીઓએ ફરજિયાત આધાર કાર્ડ લાવવાનું રહેશે.
- (૧૨) ભાગ લેનાર ખેલાડીઓએ ફરજિયાત વાલીનું સંમતિ પ્રમાણપત્ર લાવવાનું રહેશે.
- (૧૩) આપના જિલ્લામાંથી આવનાર ખેલાડીઓએ ફરજિયાત સરકારી બસ, ટ્રેન અથવા સરકારી વાહનમાં મુસાફરી કરીને જ સ્પર્ધા સ્થળ પર પહોંચવાનું રહેશે.
- (૧૪) ભાગ લેનાર ખેલાડીઓએ સ્પર્ધા સ્થળે શિસ્તબદ્ધ વર્તવાનું રહેશે. અશિસ્ત કરનાર વ્યક્તિ કે ટીમને સ્પર્ધામાંથી બાકાત કરવામાં આવશે.

  
જિલ્લા રમત વિકાસ અધિકારી  
જિલ્લા રમત પ્રશિક્ષણ કેન્દ્ર,  
સુરત.



ક્રમાંક: એસએજી/એસજીએફઆઈ/૨૦૨૨-૨૩

/૪૦૬૪-૧૦ ૪૧૫૯

સ્પોર્ટ્સ ઓથોરીટી ઓફ ગુજરાત,

સેક્ટર-૧૩-બી, ખ-૩ સર્કલ નજીક,

વાવોલ રેલ્વે કોર્સીંગ પાસે, ગાંધીનગર.

તા. ૧૭/૦૫/૨૦૨૩

સંદર્ભ:- (૧) SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા)નો તા.૧૫/૦૫/૨૦૨૩નો પત્ર

ક્રમાંક82/SGFI/NSG/2023-24.

(૨) SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા)નો તા.૧૫/૦૫/૨૦૨૩નો પત્ર

ક્રમાંક83/SGFI/NSG/2023-24.

(૩) SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા)નો તા.૧૧/૦૫/૨૦૨૩નો પત્ર

ક્રમાંક37/SGFI/NSG/2023-24.

પરિપત્ર

SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા) દ્વારા રાષ્ટ્રકક્ષાએ શાળાકીય રમતોની સ્પર્ધાનું આયોજન પ્રતિ વર્ષ કરવામાં આવે છે. જેમાં ગુજરાત રાજ્યની ટીમ પણ SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા)ની રાષ્ટ્રકક્ષાની સ્પર્ધામાં ભાગ લેવા જાય છે. વર્ષ ૨૦૨૨-૨૩ અંતર્ગત SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા) દ્વારા ખુબ જ ટુંકા સમયગાળામાં કુદમી રાષ્ટ્રીય શાળાકીય સ્પર્ધા અં-૧૯ ભાઈઓ/બહેનોનું આયોજન તા.૦૬/૦૬/૨૦૨૩ થી તા.૧૩/૦૬/૨૦૨૩ દરમિયાન કરવામાં આવેલ છે. જેની માહિતી પત્રક-અ માં દર્શાવ્યા મુજબ છે.

કુદમી રાષ્ટ્રીય શાળાકીય સ્પર્ધાના સ્થળ અને તારીખની માહિતી દર્શાવતું પત્રક-અ

ક્રમ	રમતનું નામ	સ્થળ	તારીખ
૧	હેન્ડબોલ	દિલ્લી	૦૬/૦૬/૨૦૨૩ થી ૧૨/૦૬/૨૦૨૩
૨	ટેકવોન્ડો		
૩	બાસ્કેટબોલ		
૪	ખો-ખો		
૫	કુસ્તી		
૬	કબડ્ડી		
૭	શુટીંગ		
૮	સ્વીમિંગ		
૯	ટેનિસ		
૧૦	જીમ્નાસ્ટીક		
૧૧	વેઇટલીફ્ટીંગ	ગ્વાલિયર(એમ.પી.)	૦૮/૦૬/૨૦૨૩ થી ૧૨/૦૬/૨૦૨૩
૧૨	યોગાસન		
૧૩	ચેસ		
૧૪	હોકી	ભોપાલ (એમ.પી.)	૦૬/૦૬/૨૦૨૩ થી ૦૮/૦૬/૨૦૨૩
૧૫	બેડમિન્ટન		
૧૬	એથલેટીક્સ	ભોપાલ (એમ.પી.)	૧૦/૦૬/૨૦૨૩ થી ૧૩/૦૬/૨૦૨૩
૧૭	બોક્સિંગ		
૧૮	ફુટબોલ		
૧૯	જૂડો		
૨૦	વોલીબોલ		
૨૧	ટેબલટેનિસ		

ઉપરોક્ત બાબતે કુદમી રાષ્ટ્રીય શાળાકીય સ્પર્ધામાં ગુજરાત રાજ્યના અં-૧૯ (૧૯ વર્ષથી નીચેના) વયજુથના ખેલાડી ભાઈઓ/બહેનો (વ્યક્તિગત/ટીમ)ને ભાગ લેવા મોકલવાના થાય છે. વર્ષ ૨૦૨૨-૨૩ SGFI (સ્કુલ ગેમ્સ ફેડરેશન ઓફ ઇન્ડિયા)ની રાષ્ટ્રકક્ષાની

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સ્પર્ધામા ભાગ લેવા જવા માટે ખુબ જ ટૂંકા સમયગાળામા મોકલવાના હોવાથી મળેલ પુલે મજુરી અન્વયે તાલુકા/જિલ્લાકક્ષા અને રાજ્યકક્ષાની સ્પર્ધા ન કરતા સીધી રાજ્યકક્ષાએ સીલેક્શન ટ્રાયલનું આયોજન પત્રક-બ માં દર્શાવ્યા મુજબ કરવા જણાવવામાં આવે છે.

સિલેક્શનની વિગત દર્શાવતું પત્રક-બ

ક્રમ	જિલ્લો	સ્પર્ધાનું નામ	ભાઈઓ બહેનો	સિલેક્શન ની તારીખ	રીપોર્ટિંગ કરવાનો સમય અને તારીખ	સરનામું અને સંપર્ક નં
૧	અમદાવાદ	ચેસ	ભાઈઓ	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	રાઈફલ કલબ, ખાનપુર, અમદાવાદ શ્રી જોય ચૌહાણ મો.નં.: ૯૦૯૯૦૫૦૩૪૫
			બહેનો	૨૩-૦૫-૨૦૨૩	૨૩-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	રાઈફલ કલબ, ખાનપુર, અમદાવાદ શ્રી હાર્દિક મકવાણા મો.નં.: ૯૦૧૬૬૪૬૨૧૩
		ટેનીસ	ભાઈઓ	૨૫-૦૫-૨૦૨૩	૨૫-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, ખોખરા. શ્રી અનિલ માઝ મો.નં.: ૯૯૨૪૨૫૭૮૨૦
			બહેનો	૨૬-૦૫-૨૦૨૩	૨૬-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, ખોખરા. શ્રી રાહુલ પાટીલ મો.નં.: ૭૬૦૦૦૧૪૯૬૦
		બોક્સિંગ	ભાઈઓ	૨૪-૦૫-૨૦૨૩	૨૪-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, નિકોલ. માયા પોર્ટેલ મો.૭૩૮૯૫૫૦૩૯૧
			બહેનો	૨૫-૦૫-૨૦૨૩	૨૫-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, નિકોલ. ધવલ વિઠ્ઠલાણી મો.૯૭૩૭૬૬૭૬૬૬
		જુડો	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સસ્કારધામ, અમદાવાદ પ્રજ ભુષણ મો.૮૭૯૯૧૨૦૭૦૨
			બહેનો	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	વાઘોડીયા સ્પોર્ટ્સ કોમ્પ્લેક્સ, સરોજ મો.૯૭૧૪૦૯૩૩૬૬
		સ્વિમિંગ	ભાઈઓ	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	વાઘોડીયા સ્પોર્ટ્સ કોમ્પ્લેક્સ, વિવેક બોરલીયા મો.૭૯૭૪૬૮૩૧૪૨
			બહેનો	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	વાઘોડીયા સ્પોર્ટ્સ કોમ્પ્લેક્સ, આકાશ વડોદરીયા મો.૯૭૧૪૭૬૬૬૧૨

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૩	ગાંધીનગર	હેન્ડબોલ	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	વાલપટા ખાલ્લગ, સ્પાટ્સ આયારાટ ગુજરાત, સેક્ટર-૧૩-બી. નવિન કરોતરા મો.૯૦૧૬૬૦૮૦૫૩
૪	જુનાગઢ	હેન્ડબોલ	બહેનો	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	ધ્યાનેન્દ્ર પૂરી મો.૭૦૪૭૭૬૮૬૮૮
૫	દેવગઢ બારીયા	કુસ્તી	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	જીલ્લા રમત પ્રશિક્ષણ કેન્દ્ર, દેવગઢ જિ.દાહોદ. વિશાલ સથવારા ૭૯૮૪૫૯૮૧૮૧
			બહેનો	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	જીલ્લા રમત પ્રશિક્ષણ કેન્દ્ર, દેવગઢ જિ.દાહોદ. રાહુલ પંડ્યા ૯૧૦૬૨૯૬૫૦૯
		હોકી	બહેનો	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
૬	ભાવનગર	બાસ્કેટબોલ	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, સીદસર રોડ, ભાવનગર કુણાલ ચુડાસમા મો.૯૦૧૯૦૫૯૫૯૬
			બહેનો	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
૭	ગીર સોમનાથ	યોગાસન	ભાઈઓ	૨૦-૦૫-૨૦૨૩	૨૦-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્વામીનારાયણ ગુરુકુલ, મુ.ક્રોણેશ્વર, ગઢડા. અનિલ પટેલ મો. ૯૯૦૪૧૧૨૯૯૦
			બહેનો	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્વામીનારાયણ ગુરુકુલ, મુ.ક્રોણેશ્વર, ગઢડા. મેઘનાબા ઝાલા મો.૯૭૨૭૨૭૫૦૮૧૦૨
૮	સુરેન્દ્રનગર	ખો-ખો	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, લીબડી મુકેશ છત્રોલા/સુદિપ મહસ્કર મો.૯૪૨૬૨૩૧૬૯૮ ૯૮૨૭૫૧૬
૯	તાપી	ખો-ખો	બહેનો	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	આર્ટ્સ એન્ડ કોમર્સ કોલેજ, વ્યાસ સુનીલ મીસ્ત્રી મો. ૯૩૭૬૮૮૪૯૯૯
		કબડ્ડી	બહેનો	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	આર્ટ્સ એન્ડ કોમર્સ કોલેજ, વ્યાસ ઋતુજ દેઉલકર મો.૯૮૬૯૦૮૯૭૭૭
૧૦	રાજપીપળા જ.નર્મદા	જીમ્નાસ્ટીક	આર્ટીસ્ટિક (ભા/બ)	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, રાજપીપળા. ભાર્ગવ રાહોડ મો.૯૯૭૪૯૫૧૫૯૨
			એકોબેટીક્સ (ભા/બ)	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
					૨૨-૦૫-૨૦૨૩	

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			રીધીમાક (બહેનો)	૨૨-૦૫-૨૦૨૩	(સવારે ૭:૦૦ વાગ્યા સુધી)	
૧૧	આણંદ	કબડ્ડી	ભાઈઓ	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, રામપુરા. ભાવેશભાઈ મો.૭૩૫૯૫૫૫૫૫
૧૨	સુરત	વેઇટલીફ્ટીંગ	બહેનો	૨૩-૦૫-૨૦૨૩	૨૩-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	SUV ઈન્ટરનેશનલ સ્કૂલ, કામરે જેનેશ ડુંગરાણી મો. ૭૯૯૦૬૮૩૪૩૪
		વેઇટલીફ્ટીંગ	ભાઈઓ	૨૪-૦૫-૨૦૨૩	૨૪-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
		ટેકવેન્ડો	બહેનો	૨૩-૦૫-૨૦૨૩	૨૩-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	બદ્રીનારાયણ મંદિર, BAPS હોસ્પિ પાસે, અડાજણ શાહનવાઝ શેખ મો. ૮૧૪૧૨૨૨૫૦૨
		ટેકવેન્ડો	ભાઈઓ	૨૪-૦૫-૨૦૨૩	૨૪-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
૧૩	હિંમતનગર સાબરકાંઠા	કુટબોલ	બહેનો	૨૬-૦૫-૨૦૨૩	૨૬-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, સાબરકાંઠા. બલવિંદર કૌર મો. ૭૯૮૮૪૧૯૮૨૧
૧૪	મહેસાણા	વોલીબોલ	ભાઈઓ	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, મહેસાણા સોહિલ કુરેશી મો. ૯૪૨૭૮૬૧૫૧૩
			બહેનો	૨૩-૦૫-૨૦૨૩	૨૩-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
૧૫	સાપુતારા જિ.ડાંગ	ટેબલ ટેનિસ	ભાઈઓ	૨૩-૦૫-૨૦૨૩	૨૩-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, સાપુતારા અંકુર જોષી મો. ૯૭૧૪૭૫૫૫૫૩
			બહેનો	૨૪-૦૫-૨૦૨૩	૨૪-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	
૧૬	અરવલ્લી	હોકી	ભાઈઓ	૨૧-૦૫-૨૦૨૩	૨૧-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	ડિસ્ટ્રીક્ટ કક્ષા સ્પોર્ટ્સ સ્કૂલ જયેશ ભરવાડ મો. ૭૮૭૪૫૮૦૫૮૩
૧૭	નડિયાદ જિ.ખેડા	એથલેટીક્સ	ભાઈઓ	૨૦-૦૫-૨૦૨૩	૧૯-૦૫-૨૦૨૩ (સાંજે ૫:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, નડિયાદ. ધરમેન્દ્ર પરમાર મો. ૯૪૦૮૮૫૧૪૦૪
			બહેનો	૨૦-૦૫-૨૦૨૩	૧૯-૦૫-૨૦૨૩ (સાંજે ૫:૦૦ વાગ્યા સુધી)	
		જુડો	બહેનો	૨૨-૦૫-૨૦૨૩	૨૨-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, નડિયાદ. શીતલ શર્મા મો. ૯૭૨૩૦૪૪૪૯૭

Signature valid

Signed by: R.D. BHATT  
Secretary (SAG)  
Date: 2023.05.17  
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૧૮	ગોધરા પંચમહાલ	કુટબોલ	ભાઈઓ	૨૪-૦૫-૨૦૨૩	૨૪-૦૫-૨૦૨૩ (સવારે ૭:૦૦ વાગ્યા સુધી)	સ્પોર્ટ્સ કોમ્પ્લેક્સ, ગોધરા સુનિત આઝાદ મો.૮૮૮૮૮૫૫૦૧૨૨
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૬૬મી રાષ્ટ્રીય શાળાકીય સ્પર્ધા ૨૦૨૨-૨૩ માં અં-૧૮ વયજુથના ખેલાડીઓ (ભાઈઓ/બહેનો)ને મોકલવા સીધી રાજ્યકક્ષાએ પસંદગી કરવા માટે નીચે મુજબ કમિટી બનાવી સિલેક્શન કરવાનું રહેશે. જિલ્લા રમત વિકાસ અધિકારીશ્રીએ સિલેક્શન ટ્રાયલ પુર્ણ થયા બાદ તેનો વિગતવાર અહેવાલ (રમતદિઠ પાંચ ફોટા સહિત) તથા પસંદગી યાદિ તાત્કાલીક અત્રેની કચેરીને મોકલી આપવાની રહેશે.

૧	જિલ્લા રમત વિકાસ અધિકારીશ્રી (આયોજક જિલ્લો)
૨	સબંધિત રમતના હેડ કોચશ્રી (ભા/બ)
૩	સબંધિત રમતના ડિસ્ટ્રીક્ટ કોચશ્રી/કોચશ્રી
૪	સબંધિત રમતના એસોસીએસનના પ્રમુખ/મંત્રી/પ્રતિનિધીશ્રી
૫	જે તે જીલ્લાના વ્યાયામ શિક્ષક સંઘના પ્રમુખ/મંત્રી/પ્રતિનિધીશ્રી

• ખેલાડીઓની એલીજબીલીટી તથા વય મર્યાદા:-

- (૧) તા.૦૧-૦૧-૨૦૦૪ અને તેના પછી જન્મેલા ખેલાડિ ભાઈઓ/બહેનો સિલેક્શન ટ્રાયલમાં ભાગ લઈ શકશે.
- (૨) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડિ ભાઈઓ/બહેનો ફરજિયાત પાલો શાળામાં રેગ્યુલર એનરોલ્ડ હોવા જરૂરી છે
- (૩) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડિ ભાઈઓ/બહેનો ફરજિયાત ધોરણ ૮ થી ૧૨ માં અભ્યાસ કરતાં હોવા જોઈએ.(વર્ષ ૨૦૨૨-૨૩ અતર્ગત શાળામાંથી પાસ આઉટ થયેલા વિદ્યાર્થીઓ ભાગ લઈ શકશે)

• સિલેક્શન દરમિયાન ખેલાડીઓ માટે નીચે મુજબની સામાન્ય સુચનાઓ:-

- (૧) SGFI ના નિયમ મુજબ ખેલાડીઓએ ફરજિયાત ૨૨ કોલમ વાળું SGFI માન્ય (બિડાણ સામેલ છે) ઓરિજનલ એલીજબીલીટી ફોર્મ (૩ નકલ સાથે) શાળાના આચાર્યના સહિ સિક્કા અને જિલ્લા રમત વિકાસ અધિકારીશ્રીના સહી સિક્કા સાથેનું લાવવાનું રહેશે.
- (૨) SGFI તથા સબંધિત રમતના માન્ય.એસોસીએસનના નિયમો મુજબ સિલેક્શન ટ્રાયલમાં ભાગ લેવા દેવામાં આવશે તથા સિલેક્શન ટ્રાયલનું આયોજન SGFI તથા સબંધિત રમતના માન્ય.ફેડરેશનના નિયમો મુજબ યોજાશે.
- (૩) ખેલાડી ભાઈઓ/બહેનોએ ફરજિયાત પાલો પોતાના અસલ આધારકાર્ડ અને ૩ નકલો તથા શાળાનું બોનોફાઈડ પ્રમાણપત્ર, છેલ્લા ૨ વર્ષના ધોરણની માર્ક્સશીટની નકલ અને ૪ પાસપોર્ટ સાઈઝ ફોટો ફરજિયાત સિલેક્શન ટ્રાયલ સ્થળે સાથે લાવવાના રહેશે.
- (૪) સિલેક્શન ટ્રાયલમાં રમતને અનુરૂપ ગણવેશ પહેરવો ફરજિયાત છે.
- (૫) સિલેક્શન ટ્રાયલમાં ભાગ લેનાર ખેલાડિ ભાઈઓ/બહેનોને પ્રવાસ ખર્ચ (રાજ્યકક્ષાના ખેલમહાફુલ મુજબ) જિલ્લા રમત વિકાસ અધિકારીશ્રી દ્વારા ચૂકવવામાં આવશે. પ્રવાસ ખર્ચના નાણાં લેનારે ટિકિટ રજૂ કરવાની રહેશે. સીધી સરકારી બસ અથવા સરકારી એક્સપ્રેસ બસનું ભાડું TA બીલમાં આકારવાનું રહેશે તે જ પ્રમાણે ચૂકવવામાં આવશે.
- (૬) કોઈપણ કારણોસર સિલેક્શન ટ્રાયલના આયોજનમાં ફેરફાર થશે તો પ્રેસનોટ અથવા જિલ્લા રમત વિકાસ અધિકારી મારફત જાણ કરવામાં આવશે.
- (૭) ૧ ખેલાડી કોઈ પણ એક જ રમતના ટ્રાયલમાં ભાગ લઈ શકશે. એક કરતાં વધુ રમતના ટ્રાયલમાં ભાગ લઈ શકશે નહિ.

સચિવ  
સ્પોર્ટ્સ ઓથોરીટી ઓફ ગુજરાત

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**સવિનય નકલ રવાના જાણ સાર:-**

- (૧) ડાયરેક્ટર જનરલશ્રી, રમતગમત, યુવા અને સાંસ્કૃતિક પ્રવૃત્તિઓ વિભાગ
- (૨) કમિશ્નરશ્રી, માધ્યમીક અને ઉચ્ચતર માધ્યમીક શિક્ષણ વિભાગ

**નકલ રવાના જાણ તથા યોગ્ય કાર્યવાહી અર્થે:-**

- (૧) જિલ્લા શિક્ષણાધિકારીશ્રી, તમામ
- (૨) જિલ્લા રમત વિકાસ અધિકારીશ્રી, તમામ
- (૩) જિલ્લા વ્યાયામ સંઘ, તમામ (મારફત, જિલ્લા રમત વિકાસ અધિકારીશ્રી)
- (૪) રાજ્યના માન્ય.એસોસીએશન, સંબંધિત

**Signature valid**

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Secretary (SAG)  
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OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F.No. 37/SGFI/NSG/2023-24

Lucknow, Dated: 11/05/2023

To,

**All Affiliated Units**

School Games Federation of India

**Sub.: Invitation for 66<sup>th</sup> National School Game in various Discipline under 19 age group Boys & Girls Championship 2022-23 at Delhi.**

**Ref.: F.no 41/Sports/NSG/2022-23/522 dated 10/05/2023**

**Dear Sir/Madam,**

It is my privilege to inform you that the **Directorate of Education, Sports Branch, Govt. of NCT of Delhi** has been entrusted with the responsibility of hosting 66<sup>th</sup> National School Games 2022-23 of **various Discipline under 19 age group Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the sports meet at **NCT of Delhi**. The following are the details related to the conduct of tournament.

**(1) Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
NCT of Delhi	NCT of Delhi	Swimming	U-19 B&G	<b>From :</b> 06 <sup>th</sup> Jun to 12 <sup>th</sup> Jun. 2023 <b>Reporting Date:</b> 05 <sup>th</sup> Jun. 2023 <b>Last Online Entry:</b> 29 <sup>th</sup> May. 2023
		Basketball	U-19 B&G	
		Wrestling (Free Style and Greeko Roman)	U-19 B&G	
		Weight Lifting	U-19 B&G	
		Taekwondo	U-19 B&G	
		Yogasana	U-19 B&G	
		Kho-kho	U-19 B&G	
		Kabaddi	U-19 B&G	
		Shooting	U-19 B&G	
		Chess	U-19 B&G	
		Tennis	U-19 B&G	
		Handball	U-19 B&G	
		Gymnastics	U-19 B&G	

(2) **Weather:** During the month of **June** weather in **Delhi** is hot with heat waves. You are advised to bring proper clothing accordingly.

(3) **Reporting Date:** The contingent of your state is expected to reach one day prior to starting of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & fro journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room – Chhatrasal Stadium, Model Town, Delhi
- (ii) Name of Control Room in Charge – Shri Shiv Lochan Prasad
- (iii) Mobile of Control room in charge – 9810989896

(5) **Reception:** Arrangement has been made for your reception at New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla Railway Station and Inter State Bus Terminus at Kashmere Gate, Sarai Kale Khan & Anand Vihar. The reception centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the state, time, train number & team compositions well in advance via e-mail at [doesportsdelhi@gmail.com](mailto:doesportsdelhi@gmail.com) and [sectionofficersports1@gmail.com](mailto:sectionofficersports1@gmail.com) or at mobile at Mobile No. 9873003303



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Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

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Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Railway Station/ Bus Stand	Mr Ashu Parashar	9953525056	Morning to Night 24 hours at Platform
	Sh Mahesh Yadav	9910072230	
	Sh Rishikant Gaur	9278337958	
Nodal Officer for Transportation enquiry	Sh Rakesh Beniwal	9873003303	

- (6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament
- (8) **How to Reach** - To The venue, transport will be provided by the organizers from New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla Railway Station and Inter State Bus Terminus at Kashmere Gate, Sarai Kale Khan and Anand Vihar
- (9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
05 06 23	11 00 AM onwards	Arrival/Registration/Control Room-Hostel Check in	Delhi
Will be intimated after arrival		Training session for participating teams before competition	
		Clinic for referees & technical officials	
		Meeting of Chief-De-Mission	
		Meeting Coach & draw the fixture & give the all technical information & rules regulation	
05 06 23	06 00 PM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
06 to 12 June 2023	Morning & Evening	Competition	
12 06 23	04 00 PM	Competition Final & Closing Ceremony	
12 06 23	As pe schedule	Departure of teams	

- (10) **TRANSPORTATION:**
- The Organizing Committee will be responsible for transportation at the time of arrival of delegations at **Delhi Railway Station/Bus Stand**.
  - All teams will be provided with a bus for arrival at **Competition venue from Delhi Railway Station/Bus Stand**.
  - The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams
- (11) **FINANCE & INSURANCE:**
- The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation, including compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participating unit. SGFI will not be responsible for any claim/compensation for any accident of any team members during the travel/transportation/ competition



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**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants & deputed Coach/ Manager. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	Chhtrasal Stadium, Model Town, Delhi	Sh Naveen Kumar	844766755
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Dadar Nagar Haveli			
10	Daman & Diu			
11	Delhi			
12	D.A.V			
13	Goa			
14	Gujarat			
15	Haryana			
16	Himachal Pradesh		Sh Pramod Khokhar	9466582602
17	I.P.S.C.			
18	Jammu & Kashmir			
19	Jharkhand			
20	K.V.S.		Sh Deepak Kumar	9953060453
21	Karnataka			
22	Kerala			
23	Lakshadweep			
24	Madhya Pradesh		Sh Saurabh	9999725736
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			

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Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

// 4 //

**(13) MESS ARRANGEMENT**

- a Food arrangements will be made by the organizing State. **Own mess will not be allowed to accompany the team under any Circumstances.**

Food three times a day i.e Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening Menu will be Veg /Non-Veg

**The arrangements are being made in such a manner that the Breakfast and Dinner for Participants will be available in Hotels whereas the Lunch and evening Snacks will be served at the competition venue.**

The Demand Draft in favour of DDO (Sports) payable at Delhi for the total amount @ Rs 250/- per player for providing food facilities shall be handed over by the participating team Manager/H.O D to the organizers at Reception on arrival at Delhi

- b **Food Menu will be as under:-**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonal Vegetables/ Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonal Vegetables/ Sabji/Non-Veg, Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows.

No.	Discipline	U-19		Coach	Manager	Total
		Boys	Girls			
1	Swimming	17	17	02	02	38
2	Basketball	12	12	02	02	28
3	Wrestling (Free Style and Greeko Roman)	20	10	03	02	35
4	Weightlifting	09	08	02	02	21
5	Taekwondo	10	11	02	02	25
6	Yogasana	06	06	02	02	16
7	Kho-Kho	12	12	02	02	28
8	Kabaddi	12	12	02	02	28
9	Chess	05	05	02	02	14
10	Tennis	05	05	02	02	14
11	Handball	12	12	02	02	28
12	Shooting	02	02	02	02	08
13	Gymnastics	05	08 (05A03R)	03	02	18
<b>Total</b>	<b>13 Sports</b>	<b>127</b>	<b>120</b>	<b>28</b>	<b>26</b>	<b>301</b>

Please note that for all games, there will be only one Chef-de-Mission from each State.

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**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in)

**(15) Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2005** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 8<sup>th</sup> Standard. Education Sessen 2022-2023 pass out Students are allowed in national Championship.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the absense of duly signed official entry form it will not be possible to participate in the tournament & no merit/participation certificate will be issued.

**(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
All Various Games U-19 B&G	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

**(17) CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

**(18) COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

**(19) SUBMISSION DOCUMENTS**

**It is requested kindly to submit:-**

- (1) Chief-De-Mission of all States/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S G F I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft size **02**
- (3) Duly filled Eligibility Certificate **In Triplicate**
- (4) **Copy of AADHAAR Card** **In Triplicate**
- (5) Complete list of participants & officials **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 8<sup>th</sup> Standard.**

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**SCHOOL GAMES FEDERATION OF INDIA**

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- (7) Certified that each one of above players is born on or after **01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by the competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by the competent authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.
- (20) **Any other details & further information contact for Nodal Officer of National School Tournament.**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address
1.	Sh Yogesh Pal Singh	Dy. Director of Edu. (Sports)	9868875758 <a href="mailto:ddesportsdelhi@gmail.com">ddesportsdelhi@gmail.com</a>
2.	Sh Naveen Kumar	Section Officer Chhatrasal Stadium Model Town, Delhi	8447666755 <a href="mailto:sectionnofficersports1@gmail.com">sectionnofficersports1@gmail.com</a>

- (21) **Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, School Games Federation of India", payable at Shimla, for the total amount, for the team @Rs.200/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

- (22) **Registration Fees by Demand Draft:**

The Demand Draft of player registration fees Rs. 150/- per player & Certificate & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager on arrival at **Delhi** to S.G.F.I. representative.



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(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**



**Deepak Kumar IAS**  
President  
School Games Federation of India

**Copy to –**

1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 66<sup>th</sup> National School Games in various Disciplines under 19 age groups Boys & Girls Championship 2022-23 at NCT of Delhi.
5. All Executive committee members 23-27, School Games Federation of India.



**President**  
School Games Federation of India

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F.No. /SGFI/NSG/2023-24

Lucknow, Dated: /05/2023

To,

**All Affiliated States/Units/UTs**  
School Games Federation of India

## Corrigendum

- (i) On Page No.4, the description mentioned under point No.13 (a) Last Para **The Demand Draft in favour of DDO (sports) payable at Delhi for the total amount @ Rs. 250/- per player for providing food facilities shall be handed over by the participating team Manager/H.O.D to the organizers at Reception on arrival at Delhi.**
- (ii) On Page No. 4, under point No. 14 Composition of Team following S. No :-

S.No.	Discipline	U-19		Coach	Manager	Total
		Boys	Girls			
1.	Swimming	17	17	02	02	38
4.	Weightlifting	09	08	02	02	28
6.	Yogasana	06	06	02	02	16
11.	Handball	12	12	02	02	28
12.	Shooting	02	02	02	02	08
13.	Gymnastics	05	08 (05A03R)	03	02	18

- (iii) On Page No. 5, under point No. 15 : Eligibility - (a) **Each one of the above player should be born on or after 01.01.2005 they must be regular enrolled students of the school/Jr. College they represent.**
- (iv) On Page NO. 6. under point No. 7 : Summition Documents - **Certified that each one of above playaes is born on or after 01-01-2005 hence they are eligible for participating in thair respective age group.**

Hence the following correction may please be noted in the above referred letter.

### **Correction**

- (i) On page No.4, the point No. 13(a) may be read as:

The Demand Draft in favour of DDO (sports) payable at Delhi or **CASH** for the total amount @ **Rs. 250/- per player per day** for providing food facilities shall be handed over by the participating team Manager/H.O.D to the organizers at Reception on arrival at Delhi.

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**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education

- (ii) On Page No. 4 Composition of Team point No. 14 (serial no. 1,4,6,11,12 and 13) may be read as:

S.No.	Descipline	U-19		Coach	Manager	Total
		Boys	Girls			
1.	Swimming	42	42	02	02	88
	Diving	06	06	02	02	16
4.	Weightlifting	09	10	02	02	23
6.	Yogasana	07	07	02	02	18
11.	Handball	16	16	02	02	36
12.	Shooting	09	09	02	02	22
13.	Gymnastics	14 (7 Artistic 7 Acrobatic)	17 (07 Artistic 6 Acrobatic 4 Rhythmic)	05	02	38

- (iii) On Page No. 5, point No. 15 : Eligibility - (a) may be read as :

Each one of the above player should be born on or after **01.01.2004** they must be regular enrolled students of the school/Jr. College they represent.

- (iv) On Page NO. 6 Summition Documents Point No. 7 May be read as :

Certified that each one of above playaaers is born on or after **01.01.2004** hence they are eligible for participating in their respective age group.

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**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F.No. 82/SGFI/NSG/2023-24

Lucknow, Dated: 15/05/2023

To,

All Affiliated Units  
School Games Federation of India

Sub.: Invitation for 66<sup>th</sup> National School Games in various Disciplines under-19 age group (Boys & Girls) Championship 2022-23 at Bhopal.

Ref.: F no शाओशि/बी/08/359 dated 14/05/2023

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Public Instruction, Madhya Pradesh has been entrusted with the responsibility of hosting 66<sup>th</sup> National School Games 2022-23 of various Disciplines under-19 age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Bhopal (MP). The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
M.P.	Bhopal	Athletics	U-19 B&G	<b>From :</b> 06 <sup>th</sup> Jun. to 9 <sup>th</sup> Jun. 2023 <b>Reporting Date:</b> 05 <sup>th</sup> Jun. 2023 <b>Last Online Entry:</b> 29 <sup>th</sup> May. 2023
		Boxing	U-19 B&G	

State	Name of Place	Discipline	Age Group	Date of Championship
M.P.	Bhopal	Football	U-19 B&G	<b>From :</b> 10 <sup>th</sup> Jun. to 13 <sup>th</sup> Jun. 2023 <b>Reporting Date:</b> 09 <sup>th</sup> Jun. 2023 <b>Last Online Entry:</b> 2 <sup>nd</sup> June, 2023
		Judo	U-19 B&G	
		Volleyball	U-19 B&G	
		Table Tennis	U-19 B&G	

(2) **Weather:** During the month of June weather in Bhopal is hot with heat waves. You are advised to bring proper clothing accordingly.

(3) **Reporting Date:** The contingent of your state is expected to reach one day prior to starting of the tournament. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & fro journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting -**

- (i) Place & location of control Room – Govt Old Campion HSS Arera Colony, Bhopal, M.P.  
(ii) Name & Mobile No. of Control Room in Charge - Mr. A.K. Vijayvargiya Mobile No. 9229444908  
Mr. Vinod Gupta Mobile No. 8770927487  
Mr. K.C. Radha Krishnan, Mobile No. 8839231968

(5) **Reception:** Arrangements have been made for your reception at Bhopal Railway Station and Rani Kamalapati Railway Station, Bhopal. The reception centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate name of the state, arrival time, train number & team compositions well in advance via e-mail at alokkhare2015@gmail.com & kanakprasad22@gmail.com or at Mobile No. 7772059047.



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Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

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Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Bhopal Railway Station	Mr. Suresh Kumar Khandekar (Principal)	6260197520	Morning to Night 24 hours at Platform No. 1
Rani Kamlapati Railway Station	Mr. Prakash Vijayvargiya (Principal)	9691561356	
Transportation Incharge	Mr. D.D. Panwar	7772059047	Morning to Night 24 hours at Platform No. 1

- (6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament
- (8) **How to Reach to the venue:** Transport will be provided by the organizers from Bhopal Railway Station/Rani Kamlapati Railway Station Bhopal
- (9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
05.06.23	11.00 AM onwards	Arrival/Registration/Control Room/Hostel Check-in	Bhopal
Will be intimated after arrival		Training session for participating teams before competition	
		Clinic for referees & technical officials	
		Meeting of Chief-De-Mission	
		Meeting Coach & draw the fixture & give the all technical information & rules-regulations	
06.06.23	08.00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
06 to 09 June 2023	Morning & Evening	Competition	
09.06.23	As per schedule	Competition Final & Departure of teams	

Date	Time	Programme	Place
09.06.23	11.00 AM onwards	Arrival/Registration/Control Room/Hostel Check-in	Bhopal
Will be intimated after arrival		Training session for participating teams before competition	
		Clinic for referees & technical officials	
		Meeting of Chief-De-Mission	
		Meeting Coach & draw the fixture & give the all technical information & rules-regulations	
09.06.23	08.00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
10 to 13 June 2023	Morning & Evening	Competition	
13 June 2023	4 PM	Competition Final, Closing Ceremony & Departure of Teams	

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**(10) TRANSPORTATION:**

- a The Organizing Committee will be responsible for transportation at the time of arrival of delegations at Bhopal Railway Station & Ranikamlapati Railway Station.
- b All teams will be provided with a bus for arrival at Competition venue from Bhopal Railway Station & Ranikamlapati Railway Station
- c The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation including compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participating unit. SGFI will not be responsible for any claim/compensation for any accident of any team members during the travel/ transportation - completion.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants & deputed Coach/ Manager. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar			
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	N C T. of Delhi			
11.	D A V			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I P S C	1. Shramoday School Hostel		
17.	Jammu & Kashmir	2. Regional College Hostel	Mr. Vrindavan. Vaishnav	9826630925
18.	Jharkhand	3. Kasturba Hostel		
19.	K V S	4. Govt. Shubhash HSS Hostel	Mr. Nagesh Panday	9575818855
20.	Karnataka	5. Board Office Guest House & Dormitory		
21.	Kerala	6. PGBT Hostel		
22.	Lakshadweep	7. DIET Hostel		
23.	Laddakh	8. Tribal Hostel		
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N V S			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			



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18, Park Road, Lucknow, U.P. 226001

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**(13) MESS ARRANGEMENT**

a In case the concerning unit is not bringing their mess staff and they need it to be provided by the organiser, it has to be informed well in advance at e mail ID- [dsobpl@gmail.com](mailto:dsobpl@gmail.com) & [joysonjohn1968@gmail.com](mailto:joysonjohn1968@gmail.com) at least 10 days in advance and an amount of Rs. 250/-per player per day will have to be deposited for providing food facilities in advance. The team manager of respective teams may also arrange their food at Bhopal, for which local help and support shall be provided

b **Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg, Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team**

Each affiliated State/UT/Unit can send only one team in each category. Composition of team will be as follows

No.	Discipline	U-19		Coach	Manager	H.O.D	Total
		Boys	Girls				
1.	Football	18	18	02	02	1	68
2.	Boxing	11	12	02	02		
3	Athletics	48	50	03	03	1	170
4	Judo	10	09	02	02		
5.	Volleyball	12	12	02	02		
6.	Table Tennis	05	05	02	02		
<b>Total</b>	<b>06 Sports</b>	<b>104</b>	<b>106</b>	<b>13</b>	<b>13</b>	<b>02</b>	<b>238</b>

Please note that for all games, there will be only one Chef-De-Mission form each State

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in)

**(15) Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2004** and they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 8<sup>th</sup> Standard. Education Sessen 2022-2023 pass out students are allowed in National Championship
- (b) **Eligibility/Age Certificate :-** All player's should have mandatory AADHAAR No., Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of States/UTs /Units. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the absence of duly signed official entry form it will not be possible to participate in the tournament & no merit/participation certificate will be issued.

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SCHOOL GAMES FEDERATION OF INDIA**

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18, Park Road, Lucknow, U.P. 226001

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(16) **ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No
All Various Games U-19 B&G	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(19) **SUBMISSION DOCUMENTS**

It is requested kindly to submit:-

- (1) Chief-De-Mission of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S G F I personnel's.
- (2) The State Flag (of your state) of 6ft x 4ft size.
- (3) Duly filled Eligibility Certificate.
- (4) **Copy of AADHAAR Card**
- (5) Complete list of participants & officials.
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 8<sup>th</sup> Standard.
- (7) Certified that each one of above players is born on or after 01.01.2004 hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament.**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	Deputy Director, Public Instruction	9425302998 alokkhare2015@gmail.com
2.	Mrs. Kanak Prasad	Asst. Director	9826025180 kanakprasad22@gmail.com
3.	Mrs. Rubika Dewaan	DSO DYWS	7440953990

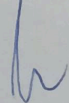


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Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

// 6 //


- (21) **Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, School Games Federation of India", payable at Shimla, for the total amount, for the team @Rs.200/- per player. Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) **Registration Fees by Demand Draft:** The Demand Draft of player registration fees Rs. 150/- per player & Certificate & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager on arrival at **Bhopal** to S.G.F.I. representative.
- (23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.
- II) A minimum number of **08 entries** are required for each event. In case of less than 08 entries, no certificate of merit will be awarded to the participants.

  
**Deepak Kumar** IAS  
President

School Games Federation of India

**Copy to –**

1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary 66<sup>th</sup> National School Games in various Discipline under 19 age groups Boys & Girls Championship 2022-23 at Bhopal (M.P.).
5. All Executive committee members 23-27, School Games Federation of India.

  
**President**  
School Games Federation of India



**OFFICE OF THE PRESIDENT  
SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F.No. 83/SGF/NSG/2023-24

Lucknow, Dated: 15/05/2023

To

All Affiliated Units  
School Games Federation of India

Sub.: Invitation for 66<sup>th</sup> National School Game Hockey and Badminton under 19 age group Boys & Girls Championship 2022-23 at Gwalior, Madhya Pradesh.

Ref.: F no 358/NIO RTO/A/08 dated 14/05/2023

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Public Instructions of Madhya Pradesh, has been entrusted with the responsibility of hosting 66<sup>th</sup> National School Games 2022-23 of Hockey and Badminton under 19 age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the sports meet at Gwalior (MP). The following are the details related to the conduct of tournament

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
M P	Gwalior	Hockey	U-19 B&G	From 08 <sup>th</sup> Jun to 12 <sup>th</sup> Jun 2023
		Badminton	U-19 B&G	Reporting Date 07 <sup>th</sup> Jun 2023 Last Online Entry 2 <sup>nd</sup> June, 2023

- (2) **Weather:** During the month of June weather in Gwalior is hot with heat waves. You are advised to bring proper clothing accordingly. Competition will be held preferably in morning or evening for hockey.
- (3) **Reporting Date:** The contingent of your state is expected to reach one day prior to starting of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & fro journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.
- (4) **Place of Reporting -**  
(i) Place & location of control Room - Govt Boys Hss Taksal Campu Lashkar, gwalior, M.P.  
(ii) Name & Mobile No. of Control Room in Charge- Mr. Ashok Dixshit Mobile No. 8839376517
- (5) **Reception:** Arrangement has been made for your reception at In case of less than 8 entries, no certificate of merit will be given to the participants. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the state, time, train number & team compositions well in advance via e-mail at [alokkhare2015@gmail.com](mailto:alokkhare2015@gmail.com) & [rohithdaudi.melitmg@gmail.com](mailto:rohithdaudi.melitmg@gmail.com) or at Mobile No. 7049010656

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Gwalior Railway Station	Mr. Vijay Piprolia (Principal)	9617571093	Morning to Night 24 hours at Platform No - 1

- (6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.

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- (7) Entry of Teams: You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament positively to organizer Sh. Deepak Pandey Joint Director, Gwalior division mob. no. 9425472074 or Co- Organizer Sh. Ajay Katiyar, D.E.O. Gwalior, M.P. Mob. No. 7007053037
- (8) How to Reach to venue : Transport will be provided by the organizers from Gwalior Railway Station
- (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
07.06.23	11.00 AM onwards	Arrival/Registration/Control Room-Hostel Check in	Gwalior
Will be intimated after arrival		Training session for participating teams before competition	
		Clinic for referees & technical officials	
		Meeting of Chief-De-Mission	
		Meeting Coach & draw the fixture & give the all technical information & rules regulation	
08.06.23	08.00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
08 to 12 June 2023	Morning & Evening	Competition	Gwalior
12.06.23	As per schedule	Competition Final & Departure of teams	

(10) TRANSPORTATION:

- The Organizing Committee will be responsible for transportation at the time of arrival of delegations at Gwalior Railway Station.
- All teams will be provided with a bus for arrival at Competition venue from Gwalior Railway Station.
- The Travelling expenses from home to Competition Venue and return is responsibility of participating teams

(11) FINANCE & INSURANCE:

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation, including compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participating unit. SGFI will not be responsible for any claim/compensation for any accident of any team member's during the travel/Transportation/competition.



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**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants & deputed Coaches/ Managers  
The place of accommodation of each contingent will be intimated on arrival preferably in Hotels

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar			
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam	1. Govt. L N I P E		
5	Bihar	Gwalior Hostel		
6	CBSE Welfare Sports organization	2. Govt. Shramoday Hss		
7	Chandigarh			
8	Chhattisgarh	3. Govt. Padma		
9	Daman & Diu & Dadar Nagar Haveli	Girls Hss Laksar Gwalior.		
10	N C T. of Delhi	4. Govt. Hss Takal.		
11	D. A. V.	5. Govt. Pagan B, C		
12	Goa	Hss Gwalior.		
13	Gujarat	6. Govt. Hss		
14	Haryana	Gwalior		
15	Himachal Pradesh	7. Govt. Hss Gajra		
16	I P S C.	Raja Gwalior.		
17	Jammu & Kashmir	8. Govt. Jiwajirao	Mr. Prabudh Garg	8319451530
18	Jharkhand	Hss Gwalior.		
19	K. V. S.	9. Govt. Girls Hss	Smt. Renu Vedi	9425111882
20	Karnataka	Sinde Ki		
21	Kerala	Chhawani		
22	Lakshadweep	Gwalior.		
23	Laddakh	10. Hostel I. T. M		
24	Madhya Pradesh	Globe School		
25	Maharashtra	Turari Gwalior.		
26	Manipur	11. Redient Public		
27	Meghalaya	School Gwalior.		
28	Mizoram	12. Crities Corner		
29	N V S	Pub. School		
30	Nagaland	Gwalior.		
31	Orissa	13. Ram Saigh Ka		
32	Puducherry	Bag Hss Gwalior.		
33	Punjab	14. Gyan Mandir Hss		
34	Rajasthan	Gwalior		
35	Sikkim	15. Hema Convent		
36	Tamil Nadu	Hss Gwalior.		
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			

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**(13) MESS ARRANGEMENT**

a. In case the concerning unit is not bringing their mess staff and they need it to be provided by the organiser, it has to be informed to the nodal officer Mr. Ashok Dikshit Mob No. 9425715857, 8839376517 at least 10 days in advance and an amount of Rs. 250/-per player per day will have to be deposited for providing food facilities in advance. The team manager of respective teams may also arrange their food at Gwalior, for which local help and support shall be provided.

b. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team**

Each affiliated State/UT/Unit can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-19		Coach	Manager	H.O.D	Total
		Boys	Girls				
1	Hockey	18	18	02	02	1	55
2	Badminton	05	05	02	02		
Total	02 Sports	23	23	04	04	01	55

Please note that for all games, there will be only one Chef-De-Mission from each State.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in)  
**(15) Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2004** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 8<sup>th</sup> Standard. Education Sessen 2022-2023 pass out Students are allowed in national Championship.
- (b) **Eligibility/Age Certificate** :- All player s should have mandatory AADHAAR No. Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/UTs /Units. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the absence of duly signed official entry form it will not be possible to participate in the tournament & no merit/participation certificate will be issued.

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(16) ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS

Discipline	Place of Organized Clinic	Date	Time	Name of Clinic In charge with mob. No
All Various Games U-19 B&G	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(17) CHIEF-DE-MISSION MEETING

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(18) COACHES MEETING

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(19) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

- (1) Chief-de-mission of all States/Uts/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size 02
- (3) Duly filled Eligibility Certificate In Triplicate
- (4) **Copy of AADHAAR Card** In Triplicate
- (5) Complete list of participants & officials Original
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 8<sup>th</sup> Standard.



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- (7) Certified that each one of above players is born on or after **01.01.2004** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent authority Dept. of State Govt /Govt of India which may be presented before the organizing committee if demanded.

- (20) Any other details & further information contact for Nodal Officer of National School Tournament.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	Dy. Director of Public Instruction	9425302998 <a href="mailto:alokkhare2015@gmail.com">alokkhare2015@gmail.com</a>
2.	Smt. Pushpa Dhaudi	Asst. Director, DEO Office, Gwalior, M.P	9753134370 <a href="mailto:rohithdhaudi.melitm@gmail.com">rohithdhaudi.melitm@gmail.com</a>
3.	Mr. Josef Baxla	DSO, District Youth and Sports department	7049010656

- (21) **Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, School Games Federation of India", payable at Shimla, for the total amount, for the team @Rs.200/- per player. Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

- (22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 150/- per player & Certificate & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager on arrival at Gwalior to S.G.F.I. representative.

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(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**



Deepak Kumar(IAS)  
President  
School Games Federation of India

**Copy to –**

1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary SP-III Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary 66<sup>th</sup> National School Games Hockey & Badminton under 19 age groups Boys & Girls Championship 2022-23 at Gwalior (M.P.).
5. All Executive committee members 23-27, School Games Federation of India.



President  
School Games Federation of India

## NATIONAL SCHOOL GAMES 20.... TO 20....

Under the aegis of School Games Federation of India

## Certificate of Eligibility

Age Group under \_\_\_\_\_ Boys / Girls

1.	Name of the Participant( In Block Letters )																
2.	Father's Name ( In Block Letters )																
3.	Mother's Name( In Block Letters )																
4.	Name of the Institution ( In Block Letters )																
5.	Institutional Full Address( In Block Letters )																
6.	Institution Phone No.																
7.	Registration No. SGFI ( Last Year )																
8.	Date Of Birth ( i ) In Fig. ( ii ) In Words	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>															
9.	Discipline																
10.	Pass Port No.																
11.	Age in Completed years as on 31 <sup>st</sup> December																
12.	Home Address with Phone / Mob. No. ( In Block Letters )																
13.	Admission No. & Year																
14.	Date of Joining the School																
15.	Standard & Section Studying this year																
16.	Standard Studying last year																
17.	Personal Identification Marks :	1. 2.															
18.	Signature of the Participant																
19.	Bank Name																
20.	Bank Holder Name																
21.	Account Number																
22.	IFSC Code																

## Certificate:-

1. Certified that the above participant is a bonafide student of this institution for the academic year.
2. Certified that I have personally verified the admission records maintained in the school and found correct.
3. Certified that it is understood in the event of information furnished above found to be partly or wholly untrue, the above students is liable to be disqualified for a period of 2 years in case the students is a member of the team then the participant is liable to be disqualified as a whole.

Signature of Competent Authority  
of State / UT / Unit, with sealSignature with seal  
Manager / Coach  
Post / Desn \_\_\_\_\_Signature with seal of the  
Head of Institute / Principal /  
Head Master

For Office Use Only

Name of Checker \_\_\_\_\_

Sign. Of Checker \_\_\_\_\_